

Bracken County 4-H Newsletter

MEMO FROM MS. MOLLY



Welcome 2025!!!
What an incredible year 2024 was! We can't wait to see all the fun, learning, and new adventures 2025 has in store for Bracken County 4-H!



4-H got 2nd Place in the Brooksville Christmas Parade with our float!!!



If school is closed then ALL 4-H activities are cancelled!

reminder



MONEY FOR ON-FARM INVESTMENTS AVAILABLE...



CAIP
Youth/YAIP

Administered by:
Bracken Co. Conservation District
218 Frankfort Street
Brooksville, KY 41004

COUNTY AGRICULTURAL INCENTIVES PROGRAM (CAIP)

Applications will be available for Bracken County's CAIP to assist farmers in making important on-farm investments.

Application Period:
February 13th – March 7th, 2025
No applications will be accepted after March 7, 2025

Application Availability:
Bracken County Conservation District
Monday – Friday 8:00 a.m. – 4:00 p.m.

For More Information:
Contact: Meghanne McClanahan
@ 606.735.3256 or
bccconservation@windstream.net

All applications are scored, based on the scoring criteria set by the Kentucky Agricultural Development Board.

GIIFT BASKETS NEEDED

DONATE NOW!



We need gift baskets donations for the March 7th 4-H BINGO Fundraiser!



IF YOU HAVE A BASKET OR ITEM TO DONATE PLEASE REACH OUT TO MOLLY! MOST GIFT BASKETS SHOULD BE VALUED @ \$20 TO \$25!

4-H Council

MEETING

March 12, 2025

6pm

Save the Date

4-H CAMP 2024

JUNE 23RD TO JUNE 27TH

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities accommodated with prior notification.



Bracken County 4-H



Martin-Gatton College of Agriculture, Food and Environment University of Kentucky

Bingo Night



Friday—March 7, 2025
Bracken County Extension Office
Doors Open 5:30PM
Games Start 6:00PM



Ticket Price

\$20

Includes:
Spaghetti Dinner
2 Game Boards
Drink
Dessert

TICKETS AVAILABLE FOR PURCHASE
AT THE BRACKEN COUNTY
EXTENSION OFFICE OR AT THE DOOR
ON MARCH 7

**COME ON OUT AND SUPPORT
OUR GREAT CLUB!!**

**ALL PROCEEDS TO BENEFIT THE BRACKEN
COUNTY 4-H NUMEROUS PROGRAMS**
NO CASH PRIZES...PRIZES WILL
BE DONATED ITEMS/BASKETS
Additional boards may be purchase
with a donation



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Family and Consumer Sciences
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Lexington, KY 40506



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accommodated
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FARM & FAMILY NIGHT

March 11th, 2025



Presenting our
Title Sponsor



Questions?
Call (606) 301-6118



**WORKFORCE
SOLUTIONS**

Schedule of Events

4:30-6:00pm Dinner Served
(Served by Robertson/
Mason Co. FFA)

6:00-6:30pm Opening
Session & Early Door Prize
Drawings

6:45-7:30pm Concurrent
Sessions

7:30-7:45pm Cookie & Milk
Break

7:45-8:30pm Concurrent
Sessions

8:45-9:00pm Closing &
Drawing for door prizes and
grand prize



Bracken County 4-H



Crochet Club

Open to youth ages
9 and up
Spots are limited

Meeting Dates

April 10	May 1
April 17	May 8
April 24	May 15

Registration
\$20
make payable to Bracken Co. 4-H



3PM-4:30PM

Bracken County Extension office



Crochet Club 2025

Youth's Name: _____

Youth's Age as of Jan.1, 2025: _____ Youth 2024/2025 School Grade: _____

Parent/Guardian Name: _____

Address: _____

Phone: _____ Text message: ___ Yes ___ No

Email: _____

Emergency Contact and Phone #: _____

Allergies: _____

Parent/Guardian Signature: _____



OUTDOOR ADVENTURE CLUB



Club Meeting Dates

3PM to 4:30PM

April 7th
April 9th
April 14th
April 16th
May 5th
May 7th

Bracken County Extension Office

Open to ages 9 and up

Spots are limited

Registration and payment due by March 28th

Registration \$15



Outdoor Adventure 2025

Youth's Name: _____

Youth's Age as of Jan.1, 2025: _____ Youth 2024/2025 School Grade: _____

Parent/Guardian Name: _____

Address: _____

Phone: _____ Text message: Yes No

Email: _____

Emergency Contact and Phone #: _____

Allergies: _____

Parent/Guardian Signature: _____



Disabilities accommodated with notice/verification

Cloverbud SENIOR



2025

Open to youth
in 2nd and 3rd
grades

Cost:
\$20
Make checks payable to
Bracken County 4-H

Registration
due
March 10th

Spots are
limited and first
come first
serve!

Meeting Dates
March 17th
April 30th
May 21st
3:00PM-4:30PM
BRACKEN COUNTY
EXTENSION OFFICE
Students will ride bus #30 to
extension office

Cloverbud Senior 2025

Youth's Name: _____

Youth's Age as of Jan.1, 2025: _____ Youth 2024/2025 School Grade: _____

Parent/Guardian Name: _____

Address: _____

Phone: _____ Text message: Yes No

Email: _____

Emergency Contact and Phone #: _____

Allergies: _____

Parent/Guardian Signature: _____

**RETURN FORMS TO BRACKEN COUNTY
EXTENSION OFFICE NOT THE SCHOOL!!!**

Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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Bracken County 4-H Shooting Sports

Safety Meeting

March 24th

6pm

Bracken County Senior Center

110 Grandview Drive

Brooksville, KY

REQUIRED FOR ANYONE WANTING TO SHOOT TO ATTEND!
MUST BE AGE 9 AS OF January 1, 2025



Cooperative
Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

18 USC 707



Range Kick-Off Days
April 17 and April 24

JOIN US FOR
SPROUT
&
SHARE



**FAMILY
SEED STARTING DAY**

Come spend the day with us as we
provide you with all things to start
your very own garden!

**SATURDAY
APRIL 12, 2025
9AM-12PM
BRACKEN COUNTY
EXTENSION OFFICE**

**COST
\$5.00 PER FAMILY
PLEASE CALL THE
EXTENSION OFFICE TO
REGISTER.
606-735-2141
PAYMENT DUE ON DAY OF EVENT!**

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accommodated
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Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to

Equal Opportunity Office, Martin-Gatton College of Agriculture, Food and Environment,
University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky
40546,

the UK Office of Equal Opportunity, 13 Main Building,
University of Kentucky, Lexington, KY 40506-0032 or

US Department of Agriculture, Office of the Assistant Secretary for Civil Rights,
1400 Independence Avenue, SW, Washington, D.C. 20250-9410.

Visit the CES Program and Staff Development website for additional guidance. Questions may be directed to Stacy Miller at stacy.miller@uky.edu or (859) 257-1727.