## Bracken County 4-H Newsletter







Welcome 2025!!! What an incredible year 2024 was! We can't wait to see all the fun, learning, and new adventures 2025 has in store for Bracken County 4-H!



4-H got 2nd Place in the Brooksville Christmas Parade with our float!!!

If school is closed then ALL 4-H activities are cancelled!





#### COUNTY AGRICULTURAL MONEY FOR ON-FARM INCENTIVES PROGRAM (CAIP)



CAIP Youth/YAIP

Administered by: Bracken Co. Conservation District 218 Frankfort Street Brooksville, KY 41004

Applications will be available for Bracken County's CAIP to assist farmers in making important on-farm investments.

Application Period:

February 13<sup>th</sup> – March 7<sup>th</sup>, 2025 No applications will be accepted after Mar

Application Availability:

Bracken County Conservation District Monday – Friday 8:00 a.m. – 4:00 p.m.

For More Information:

Contact: Meghanne McClanahan @ 606.735.3256 or

bcconservation@windstream.net

All applications are scored, based on the scoring criteria set by the Kentucky Agricultural Development Board.

# **DONATE** BASKETS NEEDED



We need gift baskets donations for the March 7th 4-H BINGO Fundraiser!

IF YOU HAVE A BASKET OR ITEM TO DONATE PLEASE REACH OUT TO MOLLY! MOST GIFT BASKETS SHOULD BE VALUED @ \$20 TO \$25!



# 4-H Council

March 12, 2025 6pm

Save the Date 4-H CAMP 2024

JUNE 23RD TO JUNE 27TH

### Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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# FARM & FAMILY NIGHT

## March 11th, 2025





## Presenting our Title Sponsor



Questions? Call (606) 301-6118



## **Schedule of Events**

4:30-6:00pm Dinner Served
(Served by Robertson/
Mason Co. FFA)
6:00-6:30pm Opening
Session & Early Door Prize
Drawings
6:45-7:30pm Concurrent
Sessions
7:30-7:45pm Cookie & Milk
Break
7:45-8:30pm Concurrent
Sessions
8:45-9:00pm Closing &
Drawing for door prizes and

grand prize



# Crochet Club

Meeting Dates

April 10 Open to youth ages

9 and up

Spots are limited

April 17

May 8

May 1

April 24

May 15

Registration \$20

make payable to Bracken Co. 4-H

3PM-4:30PM





Crochet Club 2025

Youth's Name:		
		Youth 2024/2025 School Grade:
Parent/Guardian Name:		
		Text message:YesNo
Email:		
		MARTIN CATTON COLLECT OF ACRICULTURE FOOD AND ENVIRONMENT
	Cooperative Extension Service	MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT Educational groups and Kennady Cooperative Ententian never all posels regardless of exonants or social mass

### **Bracken County 4-H**





### **Club Meeting Dates**

**April 7th** 

**3PM** 

to

4:30PM

April 9th April 14th April 16th May 5th Bracken

County

**Extension** 

May 7th Office

### Open to ages 9 and up

**Spots are limited** 

Registration and payment due by

March 28th

Registration

\$15







Outdoor Adventure 2025

Youth's Name:	
	Youth 2024/2025 School Grade:
Parent/Guardian Name:	
Address:	
	Text message:YesNo
Email:	
Emergency Contact and Phone #:	
Allergies:	
Parent/Guardian Signature:	







Open to youth in 2nd and 3rd

grades

Registration due March 10th

Make checks payable to Bracken County 4-H

**Meeting Dates** March 17th **April 30th** May 21st 3:00PM-4:30PM **BRACKEN COUNTY EXTENSION OFFICE** 

Students will ride bus #30 to extension office

Spots are limited and first come first serve!

### Cloverbud Senior 2025

Youth's Name:	
	Youth 2024/2025 School Grade:
Parent/Guardian Name:	
	Text message:YesNo
Emergency Contact and Phone #:	
	MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

**EXTENSION OFFICE NOT THE SCHOOL!!!** 

**Extension Service** 



**Bracken County 4-H Shooting Sports** 



Safety Meeting March 24th 6pm

nter 3 18 USC 707

Bracken County Senior Center 110 Grandview Drive Brooksville, KY

REQUIRED FOR ANYONE WANTING TO SHOOT TO ATTEND!

MUST BE AGE 9 AS OF January 1, 2025

Cooperative Extension Service WARTIN-GAPTON COLLEGE OF AGRICULTURE FROM AND EXPRONMENT

## Range Kick-Off Days April 17 and April 24



# JOIN US FOR SPROUT



## & SHARE



## FAMILY SEED STARTING DAY

Come spend the day with us as we provide you with all things to start your very own garden!

SATURDAY
APRIL 12, 2025
9AM-12PM
BRACKEN COUNTY
EXTENSION OFFICE

COST
\$5.00 PER FAMILY
PLEASE CALL THE
EXTENSION OFFICE TO
REGISTER.
606-735-2141
PAYMENT DUE ON DAY OF EVENT!

Cooperative Extension Service

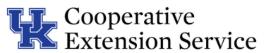
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development

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Bracken County 1120 Brooksville Germantown Road Brooksville, KY 41004

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may be made available in languages other than English.

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the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to

Equal Opportunity Office, Martin-Gatton College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546,

the UK Office of Equal Opportunity, 13 Main Building,
University of Kentucky, Lexington, KY 40506-0032 or
US Department of Agriculture, Office of the Assistant Secretary for Civil Rights,
1400 Independence Avenue, SW, Washington, D.C. 20250-9410.

isit the CES Program and Staff Development website for additional guidance. Questions may be directed to Stacy Miller at stacy.miller@uky.edu pr (859) 257-1727.