

Bracken County 4-H Newsletter

January

February



MEMO FROM
MS. MOLLY

Welcome 2024!!!
What a year 2023
was!! Can't wait to
see what fun and
exciting things
2024 brings to
Bracken County
4-H



If school is closed then ALL
4-H activities are cancelled!

reminder

4-H got 2nd Place in the Brooksville
Christmas Parade with our float!!!



Country Ham Curing
January 15, 2024
4:30pm
Bracken County Extension Office

Happy
Groundhog Day
February 2nd



**BREAKING
NEWS!**

4-H Camp Junior
Counselor Applications
are available for pick
up at Bracken County
Extension Office or in
Mrs. Kelsch's Room
210 @ BCHS

PRESIDENT'S

DAY

UNITED STATES OF AMERICA

FEBRUARY 19TH

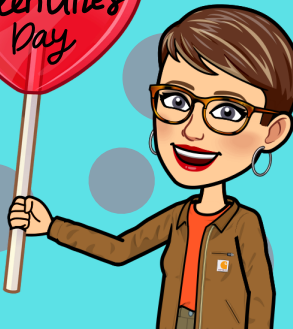
Save the Date
4-H CAMP 2024
JUNE 10TH - 14TH
Registration will be
available soon!

4-H Council

MEETING

January 30, 2024

6pm



CLOSED

for

January 15, 2024

MLK DAY

Cooperative
Extension Service

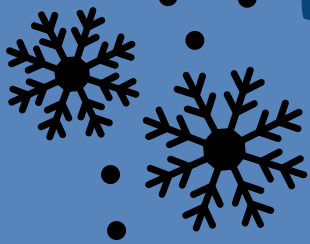
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.



CHECK THIS OUT

CLUB MEETINGS

Crafty Clovers

January 16th
3:00PM-4:30PM
February 12th
3:00PM-4:30PM

All meetings at Bracken County Extension Office. Please send note to ride bus #41.



Arcs & Sparks

January 23rd
3:00PM-5:00PM
February 20
3:00PM-5:00PM

All meetings at Bracken County High School. Please send note to ride bus #23.

Wildlife Explorers

January 17th
3:00PM-4:30PM
February 21st
3:00PM-4:30PM

All meetings at Bracken County Extension Office. Please send note to ride bus #41.

Master Builders

January 8th
3:00PM-4:30PM
February 5th
3:00PM-4:30PM

All meetings at Bracken County Extension Office. Please send note to ride bus #41.



Livestock Club

January 24th
6:30pm-7:30pm
February 20th
6:30pm-7:30pm

Rabbit & Poultry

January 11th
3:00PM-4:30PM
February 20th
3:00PM-4:30PM

All meetings at Bracken County Extension Office. Please send note to ride bus #41.



UKULELE CLUB

JANUARY 11TH
FEBRUARY 8TH
TIME AND LOCATION TO BE DETERMINED!



RC CLUB



January 18th
6PM
February 22nd
6pm



Bracken County 4-H Council Presents



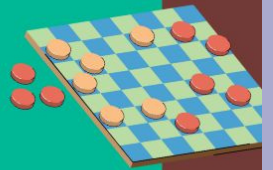
PARENTS NIGHT OUT!!!



**\$25 PER
CHILD
\$5 FOR EACH
SIBLING**

**PAYMENT
DUE AT DROP
OFF!!!!**

**OPEN
TO
KIDS
AGES
4 TO 10**



**FEB
10
2024**

**6:00PM
TO
10:00PM
BRACKEN COUNTY
EXTENSION OFFICE
PERMISSION SLIPS
AVAILABLE AT
DROP-OFF**

**MUST USE LINK
TO REGISTER!
SCAN QR OR VISIT THE
FOLLOWING LINK!**

<https://forms.gle/f2sLLV23zMAgJTWW9>



SCAN ME



**WE WILL
HAVE
POPCORN,
PIZZA,
MOVIES,
AND GAMES!**

All proceeds to
benefit Bracken
County 4-H Council





Martin Gattton
College of Agriculture,
Food and Environment
University of Kentucky

Bracken County 4-H Shooting Sports Safety Meeting

February 21

6pm

Bracken County Extension Office



18 USC 707



18 USC 707

REQUIRED FOR ANYONE WANTING TO SHOOT TO ATTEND!

Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Cooperative Extension
Lexington, KY 40546



Equal
Opportunity
Statement
with prior notice

2024 Bracken County Showmanship Contest

Martin-Gattton
College of Agriculture,
Food and Environment
University of Kentucky



Save The Date

June 23, 2024



Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
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